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| <b>TO:</b><br><b>Commissioner of Trademarks</b><br><b>P.O. Box 1451</b><br><b>Alexandria, VA 22313-1451</b><br><b>ATTN: TTAB</b> | <b>REPORT ON THE</b><br><b>FILING OR DETERMINATION OF AN</b><br><b>ACTION REGARDING A PATENT OR</b><br><b>TRADEMARK</b> |
|--|---|

In Compliance with 35 U.S.C. § 290 and/or 15 U.S.C. § 1116 you are hereby advised that a court action has been filed in the U.S. District Court Southern District of New York on the following ☒ Patents or ☐ Trademarks:


|                                     |                          |  |
|-------------------------------------|--------------------------|--|
| DOCKET NO.<br>09 cv 4455            | DATE FILED<br>05/08/2009 | U.S. DISTRICT COURT<br>500 Pearl Street New York, NY 10007 |
| PLAINTIFF<br>Reckitt Benckiser inc. |                          | DEFENDANT<br>Watson Laboratories, Inc. Et al               |
| PATENT OR                           | DATE OF PATENT           | HOLDER OF PATENT OR TRADEMARK                              |
| 1 6,372,252 B1                      | 4/16/02                  | Adams Laboratories, Inc.                                   |
| 2 6,955,821 B2                      | 10/18/05                 | " "  |
| 3                                   |                          |  |
| 4                                   |                          |  |
| 5                                   |                          |  |

In the above—entitled case, the following patent(s)/ trademark(s) have been included:

|               |   |
|---------------|---|
| DATE INCLUDED | INCLUDED BY<br><input type="checkbox"/> Amendment <input type="checkbox"/> Answer <input type="checkbox"/> Cross Bill <input type="checkbox"/> Other Pleading |
| PATENT OR     | DATE OF PATENT    HOLDER OF PATENT OR TRADEMARK   |
| 1             |   |
| 2             |   |
| 3             |   |
| 4             |   |
| 5             |   |

In the above—entitled case, the following decision has been rendered or judgement issued:

|                    |  |
|--------------------|--|
| DECISION/JUDGEMENT |  |
|--------------------|--|

|                             |   |                   |
|-----------------------------|---|-------------------|
| CLERK<br>J. Michael McMahon | (BY) DEPUTY CLERK<br> | DATE<br>5/08/2009 |
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